

# **AGENDA**

**Historic Preservation Advisory Board  
April 27, 2015  
Lincoln School/Town Hall, 645 Holbrook  
Community Room, East Entrance (Basement)  
6:30-8:30 p.m.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Approval of Minutes (March 23, 2015)**
- 5. Public Comments on items NOT on Agenda**
- 6. Old Business**
  - Survey/CLG Grant
  - Website
  - Plaques
  - Town Fair (May 16)
  - Bylaws
  - Landmarking
  - Handbook ...digitizing
  - School Bell
  - News Article
- 7. New Business**
  - CLG Annual Report
  - Memorial Day...Cemetery
- 8. Other**
- 9. Adjourn...Next meeting (May 18, 2015)**